## HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

Typed Name: Paula Barton

## PATENT APPLICATION

ATTORNEY DOCUMENT NO. 200309297-1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Inventor(s):  |  | Haselby, Jeffrey     |        |   |         |               |           |   | Confirmation No.: 7555  |   |          |                |  |
|---|--|----------------------|--------|---|---------|---------------|-----------|---|-------------------------|---|----------|----------------|--|
| Serial No.:   |  | 10/743,611           |        |   |         |               |           |   | miner                   | niner: Bui, Hung S.                       |          |                |  |
| Filing Date: 12/22/200  |  |                      | /2003  |   |         |               |           |   | up Art                  | ıp Art Unit: 2841                         |          |                |  |
| Title: Powering Cabling Assembly  |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
| Commissioner for Patents<br>P.O. Box 1450<br>Alexandria, VA 22313-1450  |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
|   | TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT  |                      |        |   |         |               |           |   |                         |   |          |                |  |
| Sir:  |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
|   | Transmitted herewith is/are the following in the above-identified application:  Amendment/Response  Petition for Extension of Time |                      |        |   |         |               |           |   |                         |   |          |                |  |
| <del>-</del>  |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
|   |  |                      |        |   |         |               |           | Supplemental Declaration                              |                         |   |          |                |  |
|   |  |                      |        |   |         |               |           |   | Return Receipt Postcard |   |          |                |  |
| Other: RCE  |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY  |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
| FOR   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT  |                      |        | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR |         | PRESENT EXTRA |           |   | RATE                    |   |          | ADDITIONAL FEE |  |
| TOTAL<br>CLAIMS   | 23   |                      | _      |   | 24      | = 0           |           | х   | 50                      |   | \$ 0     |                |  |
| INDEP.<br>CLAIMS  | 5  |                      | _      | _ 5   |         | = 0           |           | х   | 200                     |   |          | \$ 0           |  |
| ☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT  |  |                      |        |   |         | AIM           |           | +   | 360                     |   |          | \$ 0           |  |
| EXTENSION FEE   |  | ☐ 1 <sup>ST</sup> MO |        | NTH 2 <sup>ND</sup> M                       |         | IONTH 3RE     |           | MON.  | тн                      | ☐ 4 <sup>TH</sup> MC                      | NTH      | \$ 0           |  |
| FEE   |  | 120                  |        |   | 450     |               | 1020      |   |                         | 1590                                      |          |                |  |
|   |  |                      |        |   |         |               |           |   |                         | OTHE                                      | R FEES   | \$ 790         |  |
|   |  |                      |        |   |         | T             | OTAL ADDI | TIONA   | L FEE F                 | OR THIS AMEN                              | IDMENT   | \$ 790         |  |
| Charge \$_790.00_ to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account No. 08-2025, pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed. |  |                      |        |   |         |               |           |   |                         |   |          |                |  |
| Express Mail Label No  I hereby certify that this correspondence is being deposited   |  |                      |        |   |         |               |           | Respectfully submitted,  By _/Renee Michelle Leveque/ |                         |   |          |                |  |
| with the Ur   | nited Stat   | tes Postal S         | ervice | via the                                     | PTO EFS |               |           |   |                         | Renee' Michelle Leveque<br>Reg. No. 36193 |          |                |  |
| addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 Attorney/Agent for A   |  |                      |        |   |         |               |           |   |                         |   | icant(s) |                |  |
| On this da  | te: <u>N</u>   | lovember 22          | , 2006 | <u>S</u> .                                  |         |               |           |   |                         | Telephone No. 301-668-3073                |          |                |  |
|   |  |                      |        |   |         |               |           |   |                         | e: Novembe                                |          |                |  |
| Signature:  | /P   | aula Barton          | ,      |   |         |               |           |   |                         |   | ,        |                |  |